

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

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| GREENBRIER COUNTY, WV | | PRIMARY ELECTION | | June 9, 2020 | |
| INSTRUCTIONS TO VOTER | | STATE TICKET | | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | |
| 1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | | FOR SECRETARY OF STATE (Vote for ONE) | | JUSTICE OF THE SUPREME COURT OF APPEALS - DIVISION 1 (Vote for ONE) | |
| NATIONAL TICKET | | <input type="radio"/> MAC WARNER Charleston Kanawha Co. | | <input type="radio"/> DAVID HUMMEL, JR. Moundsville Marshall Co. | |
| FOR PRESIDENT (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | <input type="radio"/> RICHARD NEELY Charleston Kanawha Co. | |
| <input type="radio"/> BILL WELD Canton, MA <input type="radio"/> MATTHEW JOHN MATERN Los Angeles, CA <input type="radio"/> ROQUE "ROCKY" DE LA FUENTE San Diego, CA <input type="radio"/> BOB ELY Lake Forest, IL <input type="radio"/> JOE WALSH Mundelein, IL <input type="radio"/> DONALD J. TRUMP Palm Beach, FL | | <input type="radio"/> JOHN "JB" MCCUSKEY Charleston Kanawha Co. | | <input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co. Write-in, if Any | |
| FOR U.S. SENATOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | | JUSTICE OF THE SUPREME COURT OF APPEALS - DIVISION 2 (Vote for ONE) | |
| <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co. <input type="radio"/> LARRY EUGENE BUTCHER Washington Wood Co. <input type="radio"/> ALLEN WHITT South Bend Jackson Co. | | <input type="radio"/> ROY RAMEY Lesage Cabell Co. <input type="radio"/> KENT LEONHARDT Fairview Monongalia Co. | | <input type="radio"/> KRISTINA "KRIS" RAYNES Eleanor Putnam Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co. <input type="radio"/> WILLIAM R. "BILL" WOOTON Beckley Raleigh Co. <input type="radio"/> JOANNA I TABIT Charleston Kanawha Co. Write-in, if Any | |
| FOR U.S. HOUSE OF REPRESENTATIVES 3RD CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR ATTORNEY GENERAL (Vote for ONE) | | JUSTICE OF THE SUPREME COURT OF APPEALS - DIVISION 3 - UNEXPIRED TERM (Vote for ONE) | |
| <input type="radio"/> RUSSELL SIEGEL Lewisburg Greenbrier Co. <input type="radio"/> CAROL MILLER Huntington Cabell Co. | | <input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co. | | <input type="radio"/> LORA A. DYER Ripley Jackson Co. <input type="radio"/> JOHN A HUTCHISON Beckley Raleigh Co. <input type="radio"/> BILL SCHWARTZ Charleston Kanawha Co. Write-in, if Any | |
| STATE TICKET | | FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE) | | NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) | |
| FOR GOVERNOR (Vote for ONE) | | <input type="radio"/> JACK DAVID WOODRUM Hinton Summers Co. <input type="radio"/> DAN HILL Glen Ferris Fayette Co. | | <input type="radio"/> JAMES W. (JIM) CHILDERS Maxwellton <input type="radio"/> TIM STOVER Lewisburg <input type="radio"/> TODD WILLIAMS Lewisburg <input type="radio"/> MARTHA J FLESHMAN Lewisburg Write-in, if Any | |
| <input type="radio"/> CHARLES R. SHEEDY SR. Cameron Marshall Co. <input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co. <input type="radio"/> SHELBY JEAN FITZHUGH Martinsburg Berkeley Co. <input type="radio"/> BROOKE LUNSFORD Salt Rock Cabell Co. <input type="radio"/> MICHAEL "MIKE" FOLK Martinsburg Berkeley Co. <input type="radio"/> WOODY THRASHER Bridgeport Harrison Co. <input type="radio"/> DOUG SIX Burton Monongalia Co. | | FOR MEMBER OF HOUSE OF DELEGATES 42ND DELEGATE DISTRICT (Vote for no more than TWO) | | VOTE BOTH SIDES | |
| | | <input type="radio"/> TODD LONGANACRE Caldwell Greenbrier Co. <input type="radio"/> BARRY L. BRUCE Lewisburg Greenbrier Co. Write-in, if Any Write-in, if Any | | | |
| PRECINCT 1 | | | | Seq:0001 | |

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| GREENBRIER COUNTY, WV | PRIMARY ELECTION | June 9, 2020 |
| NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | OFFICIAL NONPARTISAN BALLOT OF MEMBERS OF THE GREENBRIER CO. BOARD OF EDUCATION | |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) <input type="radio"/> KIMBERLY "KIM" JOHNSON Alderson <input type="radio"/> _____ Write-in, If Any | NONPARTISAN BOARD OF EDUCATION (Vote for no more than TWO) Maximum eligible to be elected from districts: Central District (1); Eastern District (2); Western District (0) <input type="radio"/> BANKS S. JESSER Sinks Grove Eastern <input type="radio"/> RICHARD PARKER Alderson Eastern <input type="radio"/> ANDREW P. UTTERBACK Alderson Eastern <input type="radio"/> MARY CRICKENBERGER HUMPHREYS Lewisburg Central <input type="radio"/> _____ Write-in, If Any | |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE) <input type="radio"/> KIRBY HANSON Lewisburg <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> _____ Write-in, If Any | |
| COUNTY, TICKET | | |
| FOR COUNTY COMMISSIONER (Vote for ONE) <input type="radio"/> LOWELL ROSE Ronceverte <input type="radio"/> G GIRLONZA SCOTT White Sulphur Spring | FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) <input type="radio"/> GARY W. SAWYERS Smoot <input type="radio"/> _____ Write-in, If Any | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) <input type="radio"/> PATRICK L VIA Lewisburg | | |
| FOR SHERIFF (Vote for ONE) <input type="radio"/> CHARLES "DOUG" BEARD Caldwell | | |
| FOR ASSESSOR (Vote for ONE) NO CANDIDATE FILED | | |
| FOR SURVEYOR (Vote for ONE) NO CANDIDATE FILED | | |